

CLERK'S OFFICE

APPROVED

Date

10-27-00

Submitted by: Assemblymembers Abney,  
Clementson, Fairclough, Kendall, Meyer, Sullivan,  
Taylor, Tesche, Tremaine, Van Etten, and  
Von Gemmingen

Prepared by: Assembly Office

For reading: OCTOBER 24, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 310

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING LISA F. PRESTON FOR HER 15 YEARS OF SERVICE WITH THE  
MUNICIPALITY OF ANCHORAGE

WHEREAS, on October 29, 1985, Lisa F. Preston was initially hired as a Paramedic with the Anchorage Fire Department, and transferred to the Anchorage Police Department (APD) on December 3, 1990; and

WHEREAS, during her tenure with APD, she worked in various divisions of the Department which included Patrol, Metro, Crimes Against Children Unit, Crisis Resolution Unit and, ultimately, Staff Inspections; and

WHEREAS, because of her commitment and dedication, on July 22, 1996, Lisa received a promotion to Sergeant in the Patrol Division but served a temporary assignment in the Crimes Against Children Unit; and

WHEREAS, after 10 years of her dedication to serving the increasing needs of the citizens of Anchorage, Sergeant Preston will retire from the line of duty on October 30, 2000.

NOW, THEREFORE, the Anchorage Assembly resolves that:

*Lisa F. Preston*

is recognized for her 15 years of service to the Municipality of Anchorage and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 24 day of October, 2000.

*Taylor Van Gemmingen*  
Chair

ATTEST:

*Lynne Ferguson*  
Municipal Clerk  
jhp/preston/resolution

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar 2000 - 310*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 10/24/00
	A Resolution Recognizing and Honoring Lisa F. Preston for Her	INDICATE DOCUMENTS ATTACHED AR
	15 Years of Service with the MOA	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Joy H. Pantaleon	<b>HIS/HER PHONE NUMBER</b> 4750
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>ADDENDUM</i>	
	<i>T.C. G. Action</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> 10/24/00	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> —

**RECEIVED**  
Office of Municipal Clerk  
OCT 24 2000  
P.O. Box 198650  
Anchorage, AK 99519-9650